

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIM SARAF CENTRAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1130545
3	SCHOOL CODE (IF APPLICABLE)	30489
4	COMPLETE ADDRESS WITH PIN CODE	CHURDI,TIRODA, gondia, MAHARASHTRA - 441911
5	PRINCIPAL NAME	MRS VARSHA SONI
6	PRINCIPAL QUALIFICATION	MSC.(CHEM) BED
7	SCHOOL EMAIL ID	asimsarafcentralacademy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9422132770

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.asimacademy.com/cbse/Affiliation_Latter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.asimacademy.com/cbse/Society_Registration_Certificate.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.asimacademy.com/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.asimacademy.com/cbse/Recognition_Certificate_RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.asimacademy.com/cbse/Building_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.asimacademy.com/cbse/Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.asimacademy.com/cbse/Certification_DIST-EDU-OFFICER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.asimacademy.com/cbse/Water_Health_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.asimacademy.com/cbse/Fee_Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.asimacademy.com/cbse/Academic_Calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.asimacademy.com/cbse/List_of_SMC_Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.asimacademy.com/cbse/List_of_PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.asimacademy.com/cbse/Three_Years_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS VARSHA SONI
2	TOTAL NO. OF TEACHERS	32
	PGT	0
	TGT	18
	PRT	9
3	TEACHERS SECTION RATIO	1.50
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	35	100	EXCELLENT PERFORMANCE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	THE SCHOOL RUNS UPTO CLASS X ONLY

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DIRv3AuSsgM